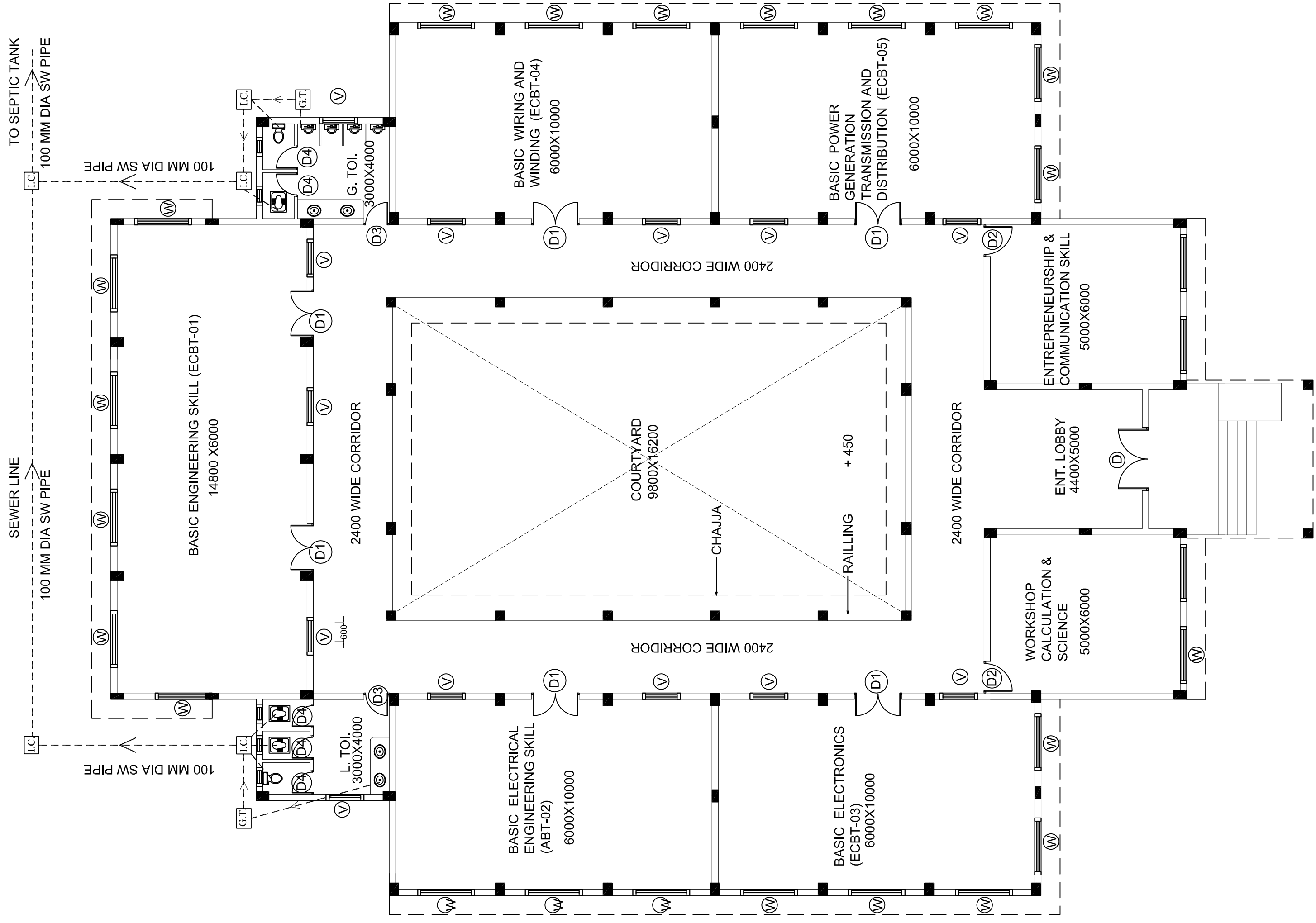
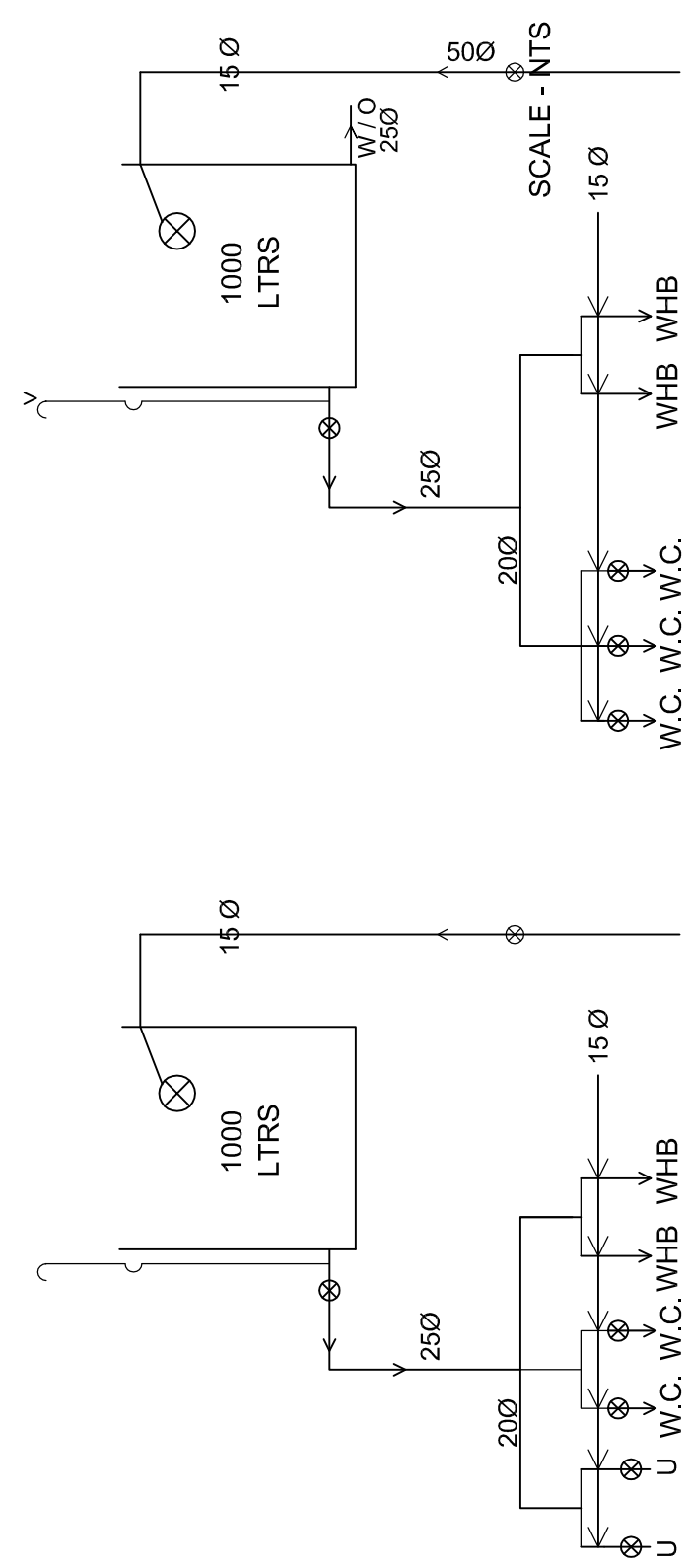


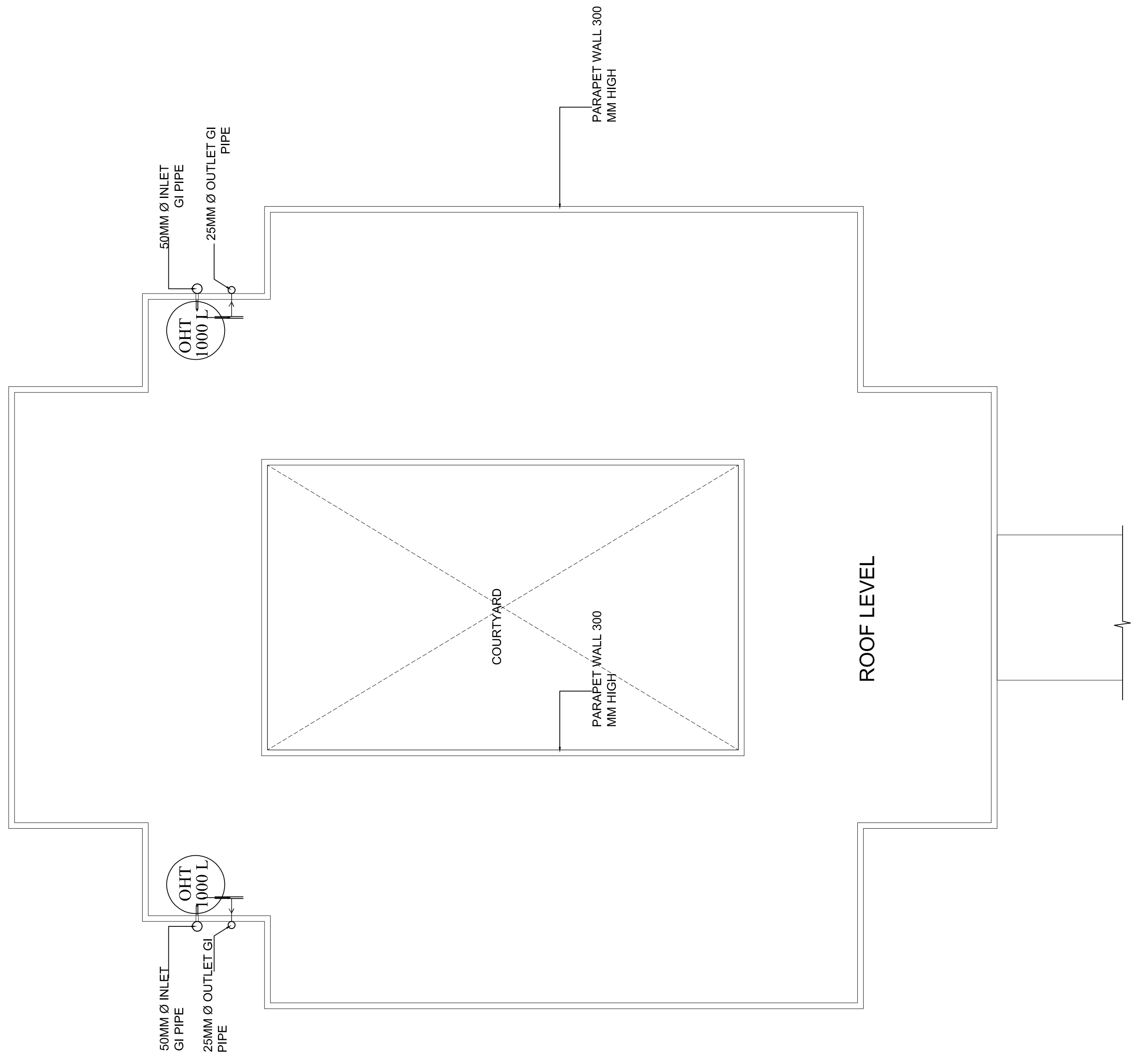
| LEGEND-PUBLIC HEALTH | |
|----------------------|--|
| I.C. | INSPECTION CHAMBER 900X450 MM AS PER SPECIFICATIONS. |
| G.T. | SW GULLY TRAP 150X150 MM AS PER SPECIFICATIONS. |
| WC | WATER CLOSET AS PER SPECIFICATIONS |
| WHB | WASH HAND BASIN AS PER SPECIFICATIONS |
| W/O | WASH OUT PIPE |
| O/F | OVER FLOW PIPE |



SEWAGE PLAN



GENTS TOILET
NOTE - NO. OF LOCATION ONE
LADIES TOILET
NOTE - NO. OF LOCATION ONE
SCHEMATIC DIAGRAM OF WATER DISTRIBUTION SYSTEM
SCALE - NTS



(WATER DISTRIBUTION PLAN)
SCALE - 1:100

| | | | | | |
|---|--|--|---|---|---|
| <p>NOTES</p> <ol style="list-style-type: none"> DO NOT SCALE THE DRAWING ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED ALL DIMENSIONS AND DRAWINGS ARE TO BE CO-RELATED WITH EACH OTHER AND AMBIGUITY, DISCREPANCY OR OMISSION, IF ANY, SHALL BE BRUGHT TO THE NOTICE OF ARCHITECT IMMEDIATELY BEFORE THE COMMENCEMENT OF WORK AT SITE. THIS DRAWING IS THE PROPERTY OF ARCHITECT AND SHALL NOT BE REPRODUCED WITHOUT CONSENT OF THE ARCHITECT. | <p>PROJECT :</p> <p>CONSTRUCTION WORK, DEVELOPMENT WORK, ADDITIONAL WORKS OF I.T.I. UNDER COE AT RAMPURA, NEEMUCH (M.P.) (COE - ELECTRICAL ENGINEERING)</p> | <p>ARCHITECTS</p> <p>D.K. & ASSOCIATES. 59-B, KASTURBA NAGAR, BHOPAL - 462-024 TEL/ FAX - 2601646</p> | <p>EXECUTIVE ENGINEER MP HOUSING BOARD, RATLAM</p> <p>ASSISTANT ENGINEER MP HOUSING BOARD, RATLAM</p> <p>SUB ENGINEER MP HOUSING BOARD, RATLAM</p> | <p>DATE 21/07/08</p> <p>DATE 21/07/08</p> <p>DATE 21/07/08</p> | <p>DATE 21/07/08</p> <p>DATE 21/07/08</p> <p>DATE 21/07/08</p> |
| <p>SCALE 1:100</p> <p>DRG. NO.: TTI/RAM/AR/05</p> | <p>TITLE :</p> <p>SEWAGE PLAN, WATER SUPPLY PLAN, LEGENDS AND SCHEMATIC DIAGRAM FOR WATER DISTRIBUTION</p> | <p>DATE 21/07/08</p> <p>DATE 21/07/08</p> <p>DATE 21/07/08</p> | <p>DATE 21/07/08</p> <p>DATE 21/07/08</p> <p>DATE 21/07/08</p> | <p>DATE 21/07/08</p> <p>DATE 21/07/08</p> <p>DATE 21/07/08</p> | <p>DATE 21/07/08</p> <p>DATE 21/07/08</p> <p>DATE 21/07/08</p> |